

CURRICULUM VITAE Alan David Crown A.M. 2010

Name Alan David Crown, A.M.

Place of birth Leeds, England

University Address Mandelbaum House, 385 Abercrombie St, Darlington NSW 2008
or
Mandelbaum House, H-67, University of Sydney NSW 2006

Nationality Australian National & British Citizen

Academic Qualifications

B.A. (General), Leeds, 1954

Postgraduate Certificate in Education, (= Dip. Ed) Birmingham, 1955.

M.A. (With distinction), Leeds, 1958

Ph.D., Sydney, 1967

Present positions

Professor Emeritus (Personal Chair) in Semitic Studies, University of Sydney

Project Director, Archive of Australian Judaica, University of Sydney

Joint Honorary Master and Chairman of Council, Mandelbaum House, University of Sydney Jewish College

Administrator, International Dead Sea Scroll Program, for Oxford Centre for Hebrew and Jewish Studies, Oxford, UK.

Senior Associate Fellow, Oxford Centre for Hebrew and Jewish Studies

Chairman, Hebrew Examination Committee, NSW Board of Studies

Trustee, Mandelbaum Trust

Positions previously held

Sergeant Instructor, Royal Army Educational Corps, 1955-57

Schoolmaster, Bramley County Secondary School, Leeds, 1957-59

Schoolmaster, Mt. Scopus College, Melbourne, 1959-62

Lecturer, University of Sydney, 1962-67

Senior Lecturer, University of Sydney, 1968-84

Acting Head of Department, 1977-79

Head of Department 1984-96

Associate Professor, 1984-90

Professor, Personal Chair 1991-96

Visiting positions overseas & Honorary appointments

1968 University of California at Los Angeles, Ford-Foundation Post-Doctoral fellow.

1973-74 Visiting lecturer (in Bible), School for Overseas Students, Hebrew University, Jerusalem

1979-80 Visiting Scholar, Oxford Center for Post Graduate Hebrew Studies. During this period tutored in Biblical Hebrew for the Oriental Institute, Oxford.
1982 Visiting Seminar series on Samaritan Codicology at the École Pratique des Hautes Études, Sorbonne
1983 Visiting Scholar, Oxford Centre for Post-Graduate Hebrew Studies.
1987-88 Acting President, Oxford Center for Post-Graduate Hebrew Studies.
1988 Short-term Fellow, Annenberg Research Institute
1992 to present Appointed Senior Associate Fellow, Oxford Centre for Postgraduate Hebrew Studies
1994 Appointed Visiting Professor, University College, London for 1995

Honours

1994 Jewish Community, Jewish Continuity award (for contribution to the promotion, advancement and development of the Jewish Community of NSW.)
1995 Member, General Division, Order of Australia

Scholarships, awards, research grants and prizes

1959 Ramsay Muir Memorial Essay Competition prize winner (UK)
1962 Awarded Commonwealth post-graduate scholarship to University of Melbourne (not taken up)
1968 Ford Foundation, post-doctoral Fellow, (held at Near Eastern Center, University of California, Los Angeles.
1974 Commonwealth Literary Fund, special purposes award.
1977 ARGS (Australian Research Grants scheme) award for field studies in Samaritan palaeography
1979 ARGS award for field studies in Samaritan codicology.
1979 Commonwealth Universities Interchange Fellowship.
1980 Grant in aid for local travel in pursuit of Samaritan Manuscript studies: Humanitarian Trust, UK
1981 URG (University Research Grant scheme) grant for a research assistant for work on a bibliography of the Samaritans.
1982 URG continuation grants for bibliography and computerisation thereof.
1982 ARGS field travel grant : “A Beta Radiograph Profile of Middle -Eastern Paper”.
1983 ARGS grant, (conjointly with the University Librarian) to establish and staff an archive of Australian Judaica, at the Fisher Library, University of Sydney
1984 ARGS grant, archive of Australian Judaica
1985 ARGS grant, archive of Australian Judaica
1986 ARGS grant, archive of Australian Judaica
1986 ARGS field travel grant: “The Samaritan unbound Manuscript”.
1986 University of Sydney Teaching Development Grant: to develop computer enhanced Hebrew teaching facilities.
1988 American Philosophical Society Travel Grant for Samaritan Codicology
1990-1992 ARC (Australian Research Commission) —major grants scheme— Three year project grant : “A Critical Edition of the Samaritan Pentateuch”
1994/5 ARC Two year large grant. Global Catalogue of Samaritan inscriptions.

Membership of non-University bodies (current)

Honorary Life Member and founder member, Société d'Études Samaritaines, Paris, (since 1985)

Trustee, Mandelbaum Trust

Chairman, Mandelbaum House Ltd.

Chairman, Hebrew Examination Committee, New South Wales Board of Senior School Studies (1977-1990). Reappointed Chairman 1991, 1992, 1993, 1994, 1997, 1998, 1999-2000, 2001.

Member, Society for Old Testament Studies.

Member, World Union of Jewish Studies. Elected to Advisory Council, 1989.

Member, Palestine Exploration Society.

Fellow, Research Institute for Asia and the Pacific.

Administrator, International Qumran (Dead Sea Scroll) Project, for the Oxford Centre for Hebrew and Jewish Studies (Appointed 1988)

Member, Academic Advisory Board, International Institute for the Study of Prejudice (Bar Ilan University, Israel). (Elected, 1989).

Founder Member and Hon. Member, Society for the Study of Ethiopian Jewry (founded Oxford, 1991)

Member, International Dead Sea Scrolls Advisory Council (Appointed 1992)

Member, Academic Advisory Board of the Centre for Middle Eastern Studies, ANU (Appointed 1994 for initial 3 year term, extended.).

Vice President, Jewish Folk Centre (since 1997)

Member, Editorial Committee, INTERNET Journal of Jewish Studies

Membership of non-University bodies (Former memberships)

Chairman, Hebrew Syllabus Committee, New South Wales Board of Senior School Studies, (1977-1990)

Reappointed Chairman of reconstituted committee 1991-1994.

Member, Hebrew Syllabus Committee, Secondary Schools Board.

Founder member and Counsellor, Council for Christians and Jews, Australia.

Member, Inter-School Committee for Jewish Teacher Training.

Vice President, Joint Committee for Jewish Tertiary Education

Board Member, Australian Institute for Holocaust Studies. (Elected, 1989).

Hon. Hillel Director, New South Wales, (1963-1974)

President, New South Wales Friends of the Hebrew University, (1963-1967, 1968-1973; 1974-1975)

Vice-President Australian Friends of the Hebrew University (same periods)

Alternate Governor, Hebrew University, (1968-1973).

Honorary Associate, University of New England 1983-1985.

Member (and founder member) Australia-Israel Society for Cultural Exchange. (Since 1973).

Editorial Board, Menorah (Australian Journal of Jewish Studies)(1987-1990).

Review editor, *Menorah*, (1991)

Member, Advisory Council, Guild Centre, Sydney College of Advanced Education, Sydney (now part of the University of Sydney).

Member, Academic Advisory Board, Guild Centre, Sydney College of Advanced Education, (now part of the University of Sydney).

Guest lectures, seminars and papers for University bodies

Congress of Tamil Studies, Madras, 1968

Congress of Orientalists, Paris, 1973, Canberra, 1977

Triennial congresses of the World Union of Jewish Studies, Jerusalem (3 papers).

Society for Old Testament Studies, (two papers delivered at meetings at Cambridge and London)

Near Eastern Centre, UCLA - guest lecture, 1968

Congress on the teaching of the Hamito-Semitic languages, Groningen, 1975.

Institute of Jewish Studies, University of London, 1980, 1983, 1994, 1995.

Oxford Centre for Post Graduate Hebrew Studies, Guest lectures, 1980, 1983, 1987, 1988, 1993, 1995

Oriel Professor's Seminar (Biblical Interpretation), Oxford, 1979, 1983, 1988.

University of Michigan, Ann Arbor, Guest lecture, 1983.

Conference on Ancient Near East, Macquarie University, 1982.

Goethe Institute, University of New South Wales, 1984.

AULLA Congresses, various papers

Conference on Byzantium and Hellenism, Canberra, 1985.

International Association of History of Religions, Sydney, 1985. (Was also a section organiser).

Table Ronde de la CNRS and College de France, Paris, 1985: invited participant.

Smithsonian Institute Libraries, Washington: the sole speaker on Samaritan codicology to an audience of librarians invited for a seminar given by me on Samaritan codicology, 1986.

Utrecht University, Guest lecture, 1986.

Institut für Semitistik, Freie Universität, Berlin, two guest lectures, 1986.

Anglo-Israel Archaeological Association, London 1988, 1995

Conference of the Société d'études Samaritaines, Tel Aviv and Jerusalem, 1988

Seminar on Jews and Christians, the First-Century Dilemma: Macquarie U. 1989

Organiser, 2nd Congress of Société d'Etudes Samaritaines, Oxford, August, 1990

Organiser, 1st Colloquium on the Falashas, Oxford, June 1991

ISOT Samaritan section, Paris, 1992

Led panel discussion on Samaritan origins, 34 Congress Asian & North African Studies, Hong Kong, August 1993. Chaired the Samaritan sessions.

Conference of the Société d'études Samaritaines, Milano, 1996

50th Anniversary Congress of the discovery of the Dead Sea Scrolls, Jerusalem 1997.

Chaired one session and delivered a paper.

PUBLICATIONS

Books, Translations, Chapters or contributions to Books and Festschriften

1. Five chapters in A.D. Crown, E.C. B. Maclaurin and R. North, *The Dead Sea Scrolls*, (Sydney: Wentworth Press [mimeographed], 1967).
2. *A Descriptive Checklist of Hebrew Manuscripts and Rare Printed Books in Fisher Library*, Studies in Australian Bibliography No.20 (Sydney: Wentworth Press, 1973, 1984).
3. "Second Thoughts on the Anonymous Portions of the Samaritan Burial Liturgy," in E.C.B. MacLaurin ed. *Essays in Honour of G. W. Thatcher* (Sydney: Sydney University Press, 1967) pp. 63-83.
4. Co-editor, *Essays Presented to E.C.B. MacLaurin* (Australian Journal of Biblical Archaeology), (Sydney, Devonshire Press, 1973).
5. *Biblical Studies Today*, (Sydney: Chevalier Press, 1975).
6. Editor and translator, *Zimrat Haares* (Sydney: Private Press, 1977). { The work is reprinted from the original 1745 edition in a two volume format. Volume 2 is an annotated translation with a substantial introduction. }
7. Translator of Y. Gamzu, *In the Midst of the Night in the Midst of Jerusalem*, (Sydney: Australian Jewish Quarterly Foundation, 1977). The text appears in a tri-lingual format, i.e. Hebrew-English (Gamzu/Crown) Hebrew-Yiddish (Gamzu/Siderowicz).
8. Entries on the Samaritan Manuscripts in M. Parkes, *The Medieval Manuscripts of Keble College*, Oxford, (London: Scolar Press, 1978), (= pp. 302-306, 329-330).
- 9(a). *Israel Weissbrem and his Work*, (Tel Aviv: Tcherikover 1983). Introduction, translation of three novels and a poem, with notes.
- 9(b) A second edition, (part 1) under the title *The World of Israel Weissbrem* Modern Hebrew Classics series (Buffalo: Westview Press, 1993).
- 9(c) Part 2 to be published.
- 10.(a) *A Bibliography of the Samaritans*, Atla Bibliography series (Metuchen, New Jersey,: Scarecrow Press, 1984).
- 10 (b). Second edn. Atla Bibliography series no 32, 1993.
- 10(c) 3rd edn in progress. Publication 2003.
11. Editor, *The Samaritans* (Tübingen: JCB Mohr, 1989) 865 +xxi pp.. Author of the chapters "The Byzantine and Moslem Periods" pp. 59-81 and "The Samaritan Diaspora" pp. 195-217
12. "Demography, Politics and Hibbat Zion; the Australian Jewish Community and the Yishuv, 1850–1948", in W.D. Rubinstein, *Jews in the Sixth Continent –Essays in*

Australian Jewish History, (Sydney, London, Boston: Allen and Unwin, 1987) pp. 216-261.

13. Twenty Four entries + one survey article in Abramson and Rabin, *The Blackwell Companion to Jewish Culture: the 18th Century to the Present Day*, (Oxford: Basil Blackwell, 1989).

14. Contributed studies of the Samaritan MSS to M. Beit-Arié's, revision of Neubauer's *Catalogue of the Hebrew and Samaritan Manuscripts in the Bodleian Library* (Oxford: Clarendon Press, 1995).

15. Co-editor with Alison, Dacy and Radford of *Archive of Australian Judaica, Holdings to 1985* Idem, 1986. Idem, 1987. Idem, 1988. Idem, 1992. Idem, 1995.

16. "Purpose and Language in Two Seventeenth Century Paduan Hebrew Chronicles" in G. Abramson and T. Parfitt, *Jewish Education and Learning Published in honour of Dr David Patterson on the Occasion of his Seventieth Birthday* (Switzerland: Harwood Academic Publishers, 1994) pp. 287-298.

17. Co-editor with R. Pummer and A. Tal, *A Companion to Samaritan Studies, An Encyclopaedic Dictionary of the Samaritans* (Tübingen: JCB Mohr, 1993) 500 pp ISBN 3-16-145666. Sole author of 61 entries= (9 brief entries 50-100 words) (33 x 150-250 words) (7 x 500 words) (4 x 750 words) (3 x 1000 words) (3 x 1500 words) (1 x 2000 words) (1 x 3000-5000 words)

18. With Lucy Davey, *New Samaritan Studies: Essays in Honour of G.D. Sixdenier; the Proceedings of the Second and Third Conferences of Samaritan Studies*, Oxford, 1990, Paris 1992 with essays from the Congress of Asian and North African Studies, Hong Kong 1993. (Sydney: Mandelbaum Publishing, 1995).

19 *A Catalogue of the Samaritan Manuscripts in the British Library* (London: The British Library, June 1998).

21. Editor, *Noblesse Oblige; Essays in Honour of David Kessler, OBE*, (London: Vallentine Mitchell, August 1998).

22. 'Codicology v Codicography in Samaritan Manuscripts' In C. B. Amphoux, Ursula Reiner and Albert Frey, eds. *Epigraphica. semitica, samaritana. Mélanges en honneur de Jean Margain* (Editions du Zebre, Prahins, 1998)

23. *Samaritan Scribes and Manuscripts* (J C B Mohr, Tübingen , 2001). 558pp.

24. "The Samaritan Diaspora", (Hebrew) in A Tal, E. Stern, eds, *Sefer Hashomronim* BenZvi Institute. In Press

25. "L' Histoire des Samaritains ", in M. Fau, *Les samaritains* (éditions du Cerf, Paris), publication 2001.

In preparation

26. *A Critical Edition of the Samaritan Pentateuch from Ten MSS and the Proto-Sam. texts in the Qumran Scrolls.*

The draft is ready.

Articles

1. "A Re-evaluation of Judges ix in the Light of its Humour, "Abr Nahrain 3 (1962) [1963], pp. 90-98.

2. "The Date and Authenticity of the Samaritan Book of Joshua as Shown by its Place Names", *Palestine Exploration Quarterly* (July/December ,1964), pp. 79-100 .

2(a) Reprinted in *Die Samaritaner* (Wege der Forschung, Wissenschaftliche Buchgesellschaft, Darmstadt) 604, 1992: 281-311.

3. "Aposiopesis in the Old Testament and the Hebrew Conditional Oath," *Abr Nahrain* 4 (1965), pp. 96-111.

4. "The Changing World of the Kibbutz," *Middle East Journal*, (Autumn, 1965), pp. 422-434.

5. "Judges V:15a - 16" *Vetus Testamentum* 17 (1967) .

6. "Dositheans, Resurrection and a Messianic Joshua," *Antichthon* 1:1 (1967), pp. 70-85.

7. "The Authenticity and Age of the Fisher Library Torah Scroll, " *Arts* 4 (1967), pp. 55-74.

8. "Some Traces of Heterodox Theology in the Samaritan Book of Joshua," *Bulletin of the John Rylands University Library of Manchester* 50:1 (1967), pp.178-198.

9. "The Knowledge of Drugs in Ancient Israel," *Australian Journal of Forensic Sciences* 1:4 (1969-1970), pp. 178-198.

10. "Theology, Eschatology and Law in Samaritan Funeral Rites and Liturgy" *Transactions of the Glasgow University Oriental*

Society 23 (1972), pp. 178-198.

11. "The Fate of the Shapira Scroll," *Revue de Qumran* 27 (1970), pp. 421-423.
12. "Some Factors Relating to Urbanisation in Ancient Israel," *Abr Nahrain* 11 (1971), pp. 22-41.
13. "Climatic Change, Ecology and Migration," *Australian Journal of Biblical Archaeology* (1971), pp.3-22.
14. "New Light on the Inter-Relationship of Samaritan Chronicles," *Bulletin of the John Rylands, University of Manchester Library*. Part 1, 54:2 (1972), pp. 282-313). Part 2, 55:1 (1972), pp.86-111
15. "Some Seventeenth Century Medical Advice in an Unpublished Hebrew Manuscript," *Australian Journal of Forensic Sciences* 4:4 (1972), pp. 162-166.
16. "Towards a Reconstruction of the Climate of Palestine, 8000-0 BC," *Journal of Near Eastern Studies* 3:4 (1972), pp. 312-330. {First read at the 28th Congress of Orientalists, Canberra and abstracted in the proceedings, pp. 50-51} [Reviewed in D. Baly, *Geography of the Bible*].
17. "Some Contacts and Comparisons Between the Ancient Near East and the Indus Valley Civilisations," *Proceedings of the Second International Congress of Tamil Studies, Madras* (1973), pp.379-386.
18. "An Alternative to Yadin's Interpretation of Joshua 11:10-13 and Judges 4," *Milla WaMilla* 13 (1973), pp..29-32.
19. "An Alternative Meaning for ish in the Old Testament," *Vetus Testamentum* 24 (1974), pp. 110-112.
20. "Messengers and Scribes: the sopher and the mazkir in the Old Testament," *Vetus Testamentum* 24 (1974), pp. .366-370.
21. "Tidings and Instructions: How News Travelled in the Ancient Near East," *Journal of the Economic and Social History of the Orient* (1974), pp. 244-273. { Read at the Congress of Orientalists, Paris }.
22. "The Samaritan Diaspora," *Australian Journal of Biblical Archaeology* 2:2 (1974), pp. 107-123.
23. "Once Again I Kings 10:26-29" *Abr Nahrain* 15 (1974), pp. 35-38.

24. "The Abisha Scroll of the Samaritans," *Bulletin of the John Rylands University Library of Manchester*, 58:1 (1975), pp. 33-65.
25. "New Ways in Samaritan Epigraphy and Palaeography," *Aleph Bet Samaritan News*, no. 200 (1977), p. 199.
26. "Initiatives and Influences in the Development of Australian Zionism, 1850-1948," *Journal of Jewish Social Studies*, 39:4 (1977), pp. 299-322.
26. (a) Reprinted in the *Transactions of the Australian Jewish Historical Society* (1979).
27. "The Vocalisation of Italian Words in Seventeenth Century Hebrew Texts," (In Hebrew) *Leshonenu* 41 (1977), pp. 282-290.
28. "Experiments in Applying Language Laboratory Techniques in Teaching Classical Hebrew," *Proceedings in General Linguistics and the Teaching of the Dead Hamito-Semitic Languages*, Groningen (1978) pp. 68-85.
29. "Samaritan Majuscule Palaeography, Eleventh Century-Twentieth Century," *Bulletin of the John Rylands University Library of Manchester*. Part 1, 60::2 (1978), pp. 434-462. Part 2, 61:1 (1978), pp.15-42.
- 29(a) Reprinted in *Aleph Bet Samaritan News* Nos. 261, 266, 267, 268, 271, 272, 273, 274, 275, (from 1/6/1980-15/12/1980).
30. "Problems in Epigraphy and Paleography; the Nature of the Evidence in Samaritan Sources," *Bulletin of the John Rylands University Library of Manchester* 62:1 (1979), pp. 37-60.
31. "Samaritan Minuscule Palaeography" *Bulletin of the John Rylands University Library of Manchester* 63::2 (1980), pp.. 330-368.
32. "An Unpublished Fragment of a Samaritan Torah Scroll," *Bulletin of the John Rylands University Library of Manchester* 64::2 (1982), pp. 386-406.
33. "Samaritan Epigraphy and Palaeography," *Bulletin of the John Ryland University Library of Manchester* 65::2 (1983), pp. 1-3.
34. "The Dead Sea Scrolls," *Current Affairs Bulletin*, 58: 2 (1981), pp. 4-12. Reprinted in the *Melbourne Chronicle* 30-37 (March-May, 1982).
- 35 Series: *Studies in Samaritan Scribal Practices and Manuscript History*.

1. "General Introduction and 1. Manuscript prices and values", Bulletin of the John Rylands University Library of Manchester 65: 2 (1983) pp. 72 -94.
2. "The Rate of Writing of Samaritan Scribes", BJRUL 66:2 (1984), pp. 97-123.
3. "Columnar Writing and the Samaritan Massorah", BJRUL , 67:1 (1984), pp.349-381.
4. "An Index of Scribes, Witnesses, Owners and Others Mentioned in Samaritan Manuscripts with a Key to the Principal Families Therein," BJRUL 68:2 (1986), pp. 317-372.
5. "Samaritan Bindings. A Chronological Survey with Reference to Nag Hammadi Techniques," BJRUL 69:2 (1987), pp. 425-491.
6. "The Morphology of Paper in Samaritan Manuscripts: A Diachronic Profile" BJRUL 71:1 (1989), pp. 71-93.
41. "Manuscripts and Cast Type: the Cutting of the Samaritan Font." BJRUL 72:1 (Spring, 1990), pp. 87-130 .
42. "The Samaritans in 1984", Yod, Revue des études hebraïques et Juives modernes et contemporaines 20 (1984), pp. 9-32.
43. "The Samaritans in the Byzantine Orbit", BJRUL 69:1 (1986), pp. 96-136.
44. "A Chronological Survey of Style and Format in Samaritan Bindings," in Rothschild and Sixdenier, eds., Comptes Rendus des Cahiers de la Table Ronde de la CNRS, Paris, October 1985 (Louvain, 1987).
45. "Samaritan Religion in the Fourth Century A.D." Nederlands Theologisch Tijdschrift 41:1 (1987), pp. 29-41.
46. "Who or What is a Jew?" Current Affairs Bulletin, 62:8. (1986), pp. 27-30.
47. "Once Again Who is a Jew and implications for Klal Yisrael," Menorah, Australian Journal of Jewish Studies 1:1 (1987), pp. 26-38.
48. "The Biblical Samaritans in the Present Day" Bulletin of the Anglo-Israel Archaeological Society, 7 (1987-1988), pp. 40-49.

49. "A Chronological Profile of Samaritan Paper Morphology," Proceedings of the First Congress of the Société d'Etudes Samaritaines. 1988 (Tel Aviv: Tel Aviv University Press, 1991), pp. 205-224.
50. "G. W. Thatcher" Australian Dictionary of Biography. vol T, (1990).
51. Translation, "The Funeral of Ahad Haam" [Benjamin Tammuz] Ariel 71/72 (1988), pp. 140-145.
52. "Israel Weissbren, an Overlooked Hebrew Novelist", Menorah, Australian Journal of Jewish Studies vol. 3 no 1 (issue 4) (1989), pp. 21-28 .
53. "Redating the Schism Between Judaeans and Samaritans" JQR..82:1/2 (1991), pp. 17-50.
54. "The Jewish Press in Australia", Arts 15 (1990), pp. 87-107.
55. 'Qumran or the Samaritans. Which has the Closer Relationship with the NT?' Transactions of the Tenth World Congress of Jewish Studies, Jerusalem, 1989. Division A The Bible and Its World (Jerusalem, 1990), pp. 221-228.
- 56(a). "The Abisha Scroll of the Samaritans", Bible Review 7:5 (Oct. 1991), pp. 12-21, 39. Reprinted in A-B Samaritan News, 549-550 (15/12/1991), pp. 86-96.
- 56(b). "Is the Abisha Scroll 3000 Years Old?" Reprint of above in Harvey Minkoff ed., Approaches to the Bible The Best of Bible Review vol.1 (Washington DC: Biblical Archaeology Society, 1994), pp. 223-237.
57. "Samaritan Literature and its Manuscripts" BJRUL 76:1 Spring no. (1994), pp. 21-49 .
58. "Samaritan origins reconsidered: Israel and Judah 721BC-400BC" Read at the third Congress of Samaritan Studies , Paris, July 1992. Printed in New Samaritan Studies (Sydney, 1995) pp.
59. "The Parting of the Ways: Judaism and Christianity", Paper to the Council of Christians and Jews, 9 August 1993. Printed in Menorah, Australian Journal of Jewish Studies, 7:2 (1993), pp. 62-81.
- 59a Reprinted in M.Dacy, Pathways to Understanding: A Handbook on Christian-Jewish Relations Victorian Council of Churches, (Melbourne, 1994) pp 63-80.

60. "Second Thoughts on Samaritan Typography" *British Library Journal*, (vol 21 no 1, Spring 1995), pp. 1-15.

61. A. D. Crown & L. Cansdale, "Qumran: Was it an Essene Settlement" *Biblical Archaeology Review* 20:5 (1994), pp. 24-35.

62. "The Jewish Roots of Christian Liturgy" *Australian Journal of Jewish Studies*, 9:1-2 (1995), pp. 62-86.

63 "Was there a Samaritan Hebrew Book of Joshua" in *Ancient History in a Modern University: vol.2*
Eerdmans (1988), pp. 15-22.

64. "Samaritans , their Literature and the Codicology of their Manuscripts", *Bulletin of the Anglo Israel Oriental Society*, vol, 15 (1996-7) pp. 87-104.

65. "Qumran, Samaritan Halakha and Theology and Pre-Tannaitic Judaism", pp 420-442 in M. Lubetski, Claire Gottlieb and Sharon Keller, eds., *Boundaries of the Ancient Near Eastern World, Essays in Honour of Cyrus Gordon* (Sheffield: Sheffield Academic Press, 1998), pp. 420-441.

66. "The Jewish Press, Community and Jewish Publishing in Australia" in A. D. Crown, ed., *Noblesse Oblige; Essays in Honour of David Kessler, OBE* , (London: Vallentine Mitchell, August 1998), pp. 37-59.

68. Two entries, "Samaria" "Samaritans" in the *Oxford Encyclopaedia of the Dead Sea Scrolls*, (OUP New York, 2000).

69. "An Alternative View of Qumran" *Tal festschrift* .

In Preparation or completed

70. 'Samaritans' for *The Concise Encyclopaedia of Language and Religion*, Publication scheduled May, 2001.

71 'Samaritan Judaism' (10, 000 words) *Encyclopaedia of Judaism, Supplement 1* (In preparation)

72. 'Judaism at Qumran: Other Approaches' *Encyclopaedia of Judaism, Supplement 1* (In preparation).

73. 'Practice of Judaism in Australia' *Encyclopaedia of Judaism, Supplement 1* (In preparation).

74. 'Samaritan Scribal Habits with Reference to the Masorah and Dead Sea Scrolls' Tov Festschrift

Papers read, Reviews, notices and abstracts

1. Review of Netanyahu, *World History of the Jewish People*, Journal of Religious History, 2:3 (1963) pp. 331-332.
2. Review of Jacobs, *The Principles of the Jewish Faith*, *Journal of Religious History*, 3:4 (1965).
3. Review of Yadin, *Massada in Mankind* (1968).
4. Review of Nussbaum, *The Modern World - Israel in Teaching History* (1969).
5. Review of Epstein, *Responsa of Adreth and Duran*, - *Journal of Religious History*, (1969).
6. Review of Braham, *Jews Don't Hate* - Milla Wamilla (1969).
7. Review of Mauchline, *Key to Davidson's Hebrew Grammar*- *Australian Journal of Biblical Archaeology* 1:2 (1969).
8. Review of *Leviant, King Artus* in *AUMLA* 33 (1970).
9. Review of *Leviant, Masterpieces of Hebrew Literature* in *AUMLA* 33 (1970).
10. Review of Yarden, *The Tree of Light: A Study of the Menorah* in *Australian Journal of Biblical Archaeology* 2:1 (1971).
11. Review of Baly and Tushingham, *Atlas of Israel* in *Journal of Near Eastern Studies* (1973).
12. Review of Yadin, *Hazor*, in *Australian Journal of Biblical Archaeology*, (1973).
13. Review of Kraft, *Biblical Background of the Middle East Conflict* in *Journal of Religious History*, (1977).
14. Abstract: "Columnisation in Samaritan Pentateuchs and its Value for Old Testament Criticism," *Newsletter of the Society for Old Testament Studies* (1977).
15. Review of Davis, *With Eyes Towards Zion* in *Compass* (1978).
16. Review of Davis, *World Jewry and the State of Israel* in *Compass* (1978).

17. Review of Powels, *Der Kalendar der Samaritaner*, in *Journal of Semitic Studies* 26:1 (1981) pp.130-134.
18. Review of Anderson, *Samaritan Manuscripts and Artifacts: The Chamberlain Warren Collection*, in *Journal of Semitic Studies* 26:2 (1981).
19. Review of Vilsker, *Manuel d'Araméen Samaritain*, in *Journal of Semitic Studies*, 28:1(1983).
20. Review of Lubetski, *Building a Judaica Collection*, in *Incite*, (1984).
21. Abstract, 'Samaritans in the Byzantine Orbit', *Byzantine Studies in Australia, Newsletter*, 16, (September 1985) pp.7-8.
22. Review of Cohen, *A Samaritan Chronicle*, in *Jewish Quarterly Review* , NS 75:4, (1985) pp. 402-405.
23. Review of Raphael, *Approaches to Modern Judaism 2.*, in *Religious Traditions*, 7-9, (1986) pp. 234-237.
24. Review of Goldstein, *Hebrew Incunabula in British Libraries*, in *Bulletin of the Bibliographical Society of Australia and New Zealand*, 3 (1986) .
25. Review article, *Stone's Information Sources in Australia on the Middle East*, in *Australian Library Journal*, (November 1986) pp. 205-209.
26. Review, Shulman, *Authority and Community, Polish Jewry in the Sixteenth Century*, on *Books and Writing, ABC* , (September 1986).
27. Review of Rubinstein, *Chosen, the Jews in Australia*, in *Journal of Religious History*, 14:4 (1987) pp 457-460.
28. Ibid. for *ABC Books and Writing* (Broadcast, March 1987).
29. Review of Zeitlin, *Ancient Judaism* in *Journal of Religious History*, 14:4 (1987) pp.444-445.
30. Review of Dexinger, *Der Taheb* in *Jewish Quarterly Review*. 80:1-2 (1989) 139-141.
31. Review of Litvinoff, *The Burning Bush* in *Sydney Morning Herald*, 17/9/88 p.79.
32. Review of Goodman, *The Ruling Class of Judea* in *Journal of Religious History*. (completed, April 1989)

33. Review of Dan-Cohn Sherbok, *The Jewish Heritage* (Blackwell, Oxford 1988) in *Journal of Religious History*. 16:1 (June 1990) 91-93.
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